## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2001

**CLAIMS AS FILED - PART I** 

Application or Docket Number

0073014

| (Column 1) (Column 2)  |  |   |                                       |  |                              |                  |              | SMALL ENTITY TYPE   |                        | OR                         | OTHER THAN OR SMALL ENTITY |                        |
|--|--|---|---------------------------------------|--|------------------------------|------------------|--------------|---------------------|------------------------|----------------------------|----------------------------|------------------------|
| TOTAL CLAIMS   |  |   | 19                                    |  |                              |                  | ſ            | RATE                | FEE                    | 1                          | RATE                       | FEE                    |
| FOR  |  | NUMBER FILED                              |                                       | NUMB   | ER EXTRA                     |                  | BASIC FEE    | 370.00              | OR                     | BASIC FEE                  | 740.00                     |                        |
| TOTAL CHARGEABLE CLAIMS                                      |  |   | 19 minus 20=                          |  | *                            | D                |              | X\$ 9=              |                        | OR                         | X\$18=                     |                        |
| INDEPENDENT CLAIMS   |  |   | 3 minus 3 =                           |  | * 0                          |                  |              | X42=                | 1                      | OR                         | X84=                       |                        |
| MU   | LTIPLE DEPEN   | NDENT CLAIM PI                            | RESENT                                | · · <del>- · · · · · · · · · · · · · · · · ·</del> |                              |                  |              | +140=               |                        | OR                         | +280=                      |                        |
| * If   | the difference   | e in column 1 is                          | less than zero, enter "0" in column 2 |  |                              | column 2         |              | TOTAL               |                        | OR                         | TOTAL                      | 7to, a                 |
| CLAMS AS AMENDED - PART II  (Column 1) (Column 2) (Column 3) |  |   |                                       |  |                              |                  | SMALL ENTITY |                     |                        | OTHER THAN<br>SMALL ENTITY |                            |                        |
| AMENDMENTA   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUM<br>PREVI                               | IEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |              | RATE                | ADDI-<br>TIONAL<br>FEE | OR<br>                     | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | × 19                                      | Minus                                 | ** 2   | 0                            | =                |              | X\$ 9=              |                        | OR                         | X\$18=                     |                        |
|  | Independent  | * 3<br>ENTATION OF MI                     | Minus                                 | ***  | 3<br>ECLAMA                  | =                |              | X42=                |                        | OR                         | X84=                       |                        |
|  | FINOT PRESE  | ENTATION OF INIC                          | JLI IPLE DEF                          | ENDEN  | CLAIM                        |                  | , [          | +140=               |                        | OR                         | +280=                      |                        |
|  |  |   |                                       |  |                              |                  | L            | TOTAL<br>ADDIT. FEE |                        | OR                         | TOTAL<br>ADDIT. FEE        |                        |
|  | (Column 1) (Column 2) (Column 3)   |   |                                       |  |                              |                  |              |                     |                        | -                          |                            |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | PREVI  | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |              | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                                 | **   |                              | =                |              | X\$ 9=              |                        | OR                         | X\$18=                     |                        |
| AME  | Independent  | *   | Minus                                 | ***  |                              | -                | $\prod$      | X42=                |                        | OR                         | X84=                       |                        |
|  | FIRST PRESE  | NTATION OF MU                             | JLTIPLE DEP                           | ENDEN  | CLAIM                        |                  | 1            | +140=               |                        | OR                         | +280=                      |                        |
|  | ,  |   |                                       |  |                              |                  | L            | TOTAL<br>DDIT. FEE  |                        | OR                         | TOTAL<br>ADDIT. FEE        |                        |
|  |  | (Column 1)                                |                                       | (Colu  | mn 2)                        | (Column 3)       |              |                     |                        |                            | ADDII. I C.L.              |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGH<br>NUM<br>PREVIO<br>PAID                      | BER<br>OUSLY                 | PRESENT<br>EXTRA |              | RATE                | ADDI-<br>TIONAL<br>FEE |                            | RATE                       | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                                 | **   |                              | =                |              | X\$ 9=              | _                      | OR                         | X\$18=                     |                        |
|  | Independent  | *   | Minus                                 | ***  |                              | <u> </u> =       | 1            | X42=                |                        | OR                         | X84=                       |                        |
|  | FIRST PRESE  | NTATION OF MU                             | JLTIPLE DEP                           | PENDEN   | r CLAIM                      |                  | <b>ا</b> ا   | +140=               |                        |                            | +280=                      |                        |
|  | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |   |                                       |  |                              |                  |              |                     |                        | OR  <br>OR                 | TOTAL                      |                        |
| ***  | **If the entry in column 1 is less than the entry in column 2, write 0 in column 3.  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  ***If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |   |                                       |  |                              |                  |              |                     |                        |                            |                            |                        |